

## Institution Data



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2017 Annual Report

### Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

#### 2017 BPPE Annual Report - Institution - General Info

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Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year \*

**2017**

2. Institution Code \*

Enter institutional code (main location)

**14961302**

3. Institution Name \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**University of St. Augustine for Health Sciences**

4. Street Address (Physical Location) \*

**700 Windy Point Drive**

5. City \*  
**San Marcos**

6. State \*  
**CA**

7. Zip Code \*  
**92069**

8. Check all that apply to this institution: \*  
**For profit institution , Limited Liability Corporation (LLC)**

9. Number of Branch Locations \*  
Indicate the number of branch locations associated with the main location. If none, enter zero ("0")  
**0**

10. Number of Satellite Locations \*  
Indicate the number of branch locations associated with the main location or any branch location. If none, enter zero ("0")  
**0**

## Fees / Accreditation

### 2017 BPPE Annual Report - Institution - Fees/Accreditation

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Display Instructions for #11 - #14 (Toggle)  
**Not Checked**

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? \*  
**Yes**

11b. Is this institution current on Annual Fees? \*  
**Yes**

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? \*  
**Yes**

You indicated "Yes" to #12 above, please identify the accrediting agency(ies) below.

Follow the tips below to select more than one agency:

**FOR PC USERS:** While using the mouse to select items, make sure you hold

down the Control (Ctrl) key.

**FOR MAC USERS:** While using the mouse to select items, make sure you hold down the Command (Cmd) key.

12a. Accrediting Agency (more than one agency may be selected) \*

**Western Association of Schools and Colleges, Accrediting Commission for Senior Colleges and Universities**

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

**The Accreditation Council for Occupational Therapy Education (ACOTE),  
Commission on Accreditation in Physical Therapy Education (CAPTE),  
Commission on Collegiate Nursing Education (CCNE)**

14. Has any accreditation agency taken any final disciplinary action against this institution? \*

**No**

## Financial

### 2017 BPPE Annual Report - Institution - Financial

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For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #23 (Toggle)

**Not Checked**

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? \*

**Yes**

15a. What is the total amount of Title IV funds received by your institution in this Reporting Year? \*

**\$77,725,246.00**

16. Does your institution participate in veterans' financial aid education programs? \*

**Yes**

16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? \*

**\$351,528.00**

17. Does your institution participate in the Cal Grant program? \*

**No**

18. Is your institution on California's Eligible Training Provider List (ETPL)? \*

**No**

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? \*

**No**

20. Does your Institution participate in, or offer any other government or non-government financial aid programs? (i.e., WIC, vocational rehab, private grants/loans, institutional grants/loans) \*

**No**

21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding. \*

If none, indicate "0".

**64**

22. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. \*

If Not Applicable, indicate "0".

**06**

23. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. \*

If none, indicate "0".

**73**

# Offerings

## 2017 BPPE Annual Report - Institution - Offerings

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Display Instructions for #24 - #34 (Toggle)

**Not Checked**

24. Total number of students enrolled at this institution \*

If none, indicate "0".

**1008**

25. Number of Doctorate Degree Programs Offered? \*

If none, indicate "0".

**8**

26. Number of Students enrolled in Doctorate

programs at this Institution? \*

If none, indicate "0".

**773**

27. Number of Master Degree programs offered? \*

If none, indicate "0".

**5**

28. Number of Students enrolled in Master programs

at this institution? \*

If none, indicate "0".

**235**

29. Number of Bachelor Degree programs offered? \*

If none, indicate "0".

**0**

30. Number of Students enrolled in Bachelor

programs at this institution? \*

If none, indicate "0".

**0**

31. Number of Associate Degrees programs offered?

\*

If none, indicate "0".

0

32. Number of Students enrolled in Associate programs at this institution? \*

If none, indicate "0".

0

33. Number of Diploma or Certificate Programs offered? \*

If none, indicate "0".

3

34. Number of Students enrolled in Diploma or Certificate programs at this institution? \*

If none, indicate "0".

0

Total Program Count

16

## Website / Uploads

### 2017 BPPE Annual Report - Institution - Website and Required Uploads

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An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913)\*\*.

\*\*The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.

Institution's Website

**www.usa.edu**

## 35. Upload School Performance

Fact Sheet \*

Recommended file format = PDF

## 36. Upload Catalog \*

Recommended file format = PDF

## 37. Upload Enrollment Agreement

\*

Recommended file format = PDF

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The file upload facility below (#38) is ONLY for use when BPPE requests additional supporting documentation. The initial submission of the Annual Report does not require any action below.

## 38. General File Upload (only use as directed by BPPE staff)

Recommended file format = PDF

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2017 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2017 BPPE Annual Report - Program - Institution Data

---

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2017**

2. Institution Code \*

Enter institutional code (main location)

**14961302**

3. Institution Name \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**University of St. Augustine for Health Sciences**



## Program Name

### 2017 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Master of Occupational Therapy**

5. Degree/Program Level \*

**Master**

6. Degree/Program Title \*

**Other Master**

6a. If "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other" was indicated in #6, please specify below. \*

**MOT**

## Financial and Graduation

### 2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees or Diplomas

Awarded \*

If none, indicate "0".

**60**

8. Total Charges for this Program \*

**\$94,258.00**

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program \*

**75**

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program \*

**82**

11. Number of Students Who  
Began the Program \*  
If none, indicate "0".  
**64**

12. Number of Students Available  
for Graduation \*  
If none, indicate "0".  
**64**

13. Number of On-time Graduates  
\*  
If none, indicate "0".  
**43**

14. Completion Rate \*  
This is a calculated field based on  
#12 and #13.  
**67.1875**

15. 150% Completion Rate  
**60**

16. Is the above data taken from the Integrated Postsecondary Education Data  
System (IPEDS) of the United States Department of Education? \*  
**No**

## Placement Data

### 2017 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)  
**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".  
**60**

18. Graduates Employed in the  
Field \*  
If none, indicate "0".  
**55**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.  
**91.66667**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".  
**2**

20b. at least 30 hours per week \*  
If none, indicate "0".  
**18**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

**54**

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**1**

21c. Freelance/self-employed \*

If none, indicate "0".

**0**

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Exam Passage Rate

### 2017 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2016 and 2017. (Two years of data is required.)

22a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

## 2017 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

---

Display Instructions for #23-30 (Toggle)

**Not Checked**

23. Name of the State licensing entity that licenses this field \*

**National Board for Certification in Occupational Therapy**

24. Name of State Exam \*

**Occupational Therapy**

25. Number of Graduates Taking State Exam \*

If none, indicate "0".

**62**

26. Number Who Passed the State Exam \*

If none, indicate "0".

**62**

27. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

**0**

28. Passage Rate

This is a calculated field based on #25 and #26.

**100**

29. Is this data from the State

licensing agency that administered the exam? \*

**Yes**

29a. Name of Agency \*

**National Board for Certification in Occupational Therapy**

## Exam Passage Rate - Year 2



## 2017 BPPE Annual Report - Program - Exam Passage Rate Data - 2016

---

Display Instructions for #31-38 (Toggle)

**Not Checked**

31. Name of the State licensing entity that licenses this field \*

**National Board for Certification in Occupational Therapy**

32. Name of State Exam \*

**Occupational Therapy**

33. Number of Graduates Taking State Exam \*

If none, indicate "0".

**148**

34. Number Who Passed the State Exam \*

If none, indicate "0".

**146**

35. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

**2**

36. Passage Rate

This is a calculated field based on #33 and #34.

**98.64865**

37. Is this data from the State licensing agency that administered the State exam? \*

**Yes**

37a. Name of Agency \*

**National Board for Certification in Occupational Therapy**

## Salary Data

### 2017 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

60

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

55

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
	1
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
	1
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
1	
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
2	
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
2	
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
1	
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
1	
Over \$100,000 *	

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2017 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2017 BPPE Annual Report - Program - Institution Data

---

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2017**

2. Institution Code \*

Enter institutional code (main location)

**14961302**

3. Institution Name \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**University of St. Augustine for Health Sciences**

## Program Name

### 2017 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Flex Master of Occupational Therapy**

5. Degree/Program Level \*

**Master**

6. Degree/Program Title \*

**Other Master**

6a. If "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other" was indicated in #6, please specify below. \*

**MOT**

## Financial and Graduation

### 2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees or Diplomas

Awarded \*

If none, indicate "0".

**0**

8. Total Charges for this Program \*

**\$0.00**

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program \*

**0**



11. Number of Students Who  
Began the Program \*  
If none, indicate "0".  
**0**

12. Number of Students Available  
for Graduation \*  
If none, indicate "0".  
**0**

13. Number of On-time Graduates  
\*  
If none, indicate "0".  
**0**

14. Completion Rate \*  
This is a calculated field based on  
#12 and #13.  
**0**

15. 150% Completion Rate  
**0**

16. Is the above data taken from the Integrated Postsecondary Education Data  
System (IPEDS) of the United States Department of Education? \*  
**No**

## Placement Data

### 2017 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)  
**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".  
**0**

18. Graduates Employed in the  
Field \*  
If none, indicate "0".  
**0**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.  
**0**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".  
**0**

20b. at least 30 hours per week \*  
If none, indicate "0".  
**0**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

0

21c. Freelance/self-employed \*

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

0

## Exam Passage Rate

### 2017 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2016 and 2017. (Two years of data is required.)**

22a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

## 2017 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

---

Display Instructions for #23-30 (Toggle)

**Not Checked**

23. Name of the State licensing entity that licenses this field \*

**National Board for Certification in Occupational Therapy**

24. Name of State Exam \*

**Occupational Therapy**

25. Number of Graduates Taking State Exam \*

If none, indicate "0".

**0**

26. Number Who Passed the State Exam \*

If none, indicate "0".

**0**

27. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

**0**

28. Passage Rate

This is a calculated field based on #25 and #26.

**0**

29. Is this data from the State

licensing agency that administered the exam? \*

**Yes**

29a. Name of Agency \*

**National Board for Certification in Occupational Therapy**

## Exam Passage Rate - Year 2



## 2017 BPPE Annual Report - Program - Exam Passage Rate Data - 2016

---

Display Instructions for #31-38 (Toggle)

**Not Checked**

31. Name of the State licensing entity that licenses this field \*

**National Board for Certification in Occupational Therapy**

32. Name of State Exam \*

**Occupational Therapy**

33. Number of Graduates Taking State Exam \*

If none, indicate "0".

**0**

34. Number Who Passed the State Exam \*

If none, indicate "0".

**0**

35. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

**0**

36. Passage Rate

This is a calculated field based on #33 and #34.

**0**

37. Is this data from the State licensing agency that administered the State exam? \*

**Yes**

37a. Name of Agency \*

**National Board for Certification in Occupational Therapy**

## Salary Data

### 2017 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

0

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

0

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

---

\$0 - \$5,000 \*

0

\$5,001 - \$10,000 \*

0

\$10,001 - \$15,000 \*

0

\$15,001 - \$20,000 \*

0

\$20,001 - \$25,000 \*

0

\$25,001 - \$30,000 \*

0

\$30,001 - \$35,000 \*

0

\$35,001 - \$40,000 \*

0

\$40,001 - \$45,000 \*

0

\$45,001 - \$50,000 \*

0

\$50,001 - \$55,000 \*

0

\$55,001 - \$60,000 \*

0

\$60,001 - \$65,000 \*

0

\$65,001 - \$70,000 \*

0

\$70,001 - \$75,000 \*

0

\$75,001 - \$80,000 \*

0

\$80,001 - \$85,000 \*

0

\$85,001 - \$90,000 \*

0

\$90,001 - \$95,000 \*

0

\$95,001 - \$100,000 \*

0

Over \$100,000 \*

0

## Institution Information



**Bureau for Private  
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1. Report Year \*  
**2017**

2. Institution Code \*  
Enter institutional code (main location)  
**14961302**

3. Institution Name \*  
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.  
**University of St. Augustine for Health Sciences**

## Program Name

### 2017 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Doctor of Occupational Therapy**

5. Degree/Program Level \*

**Doctorate**

6. Degree/Program Title \*

**Other Doctorate**

6a. If "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other" was indicated in #6, please specify below. \*

**OTD**

## Financial and Graduation

### 2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees or Diplomas

Awarded \*

If none, indicate "0".

**0**

8. Total Charges for this Program \*

**\$0.00**

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who  
Began the Program \*  
If none, indicate "0".

0

12. Number of Students Available  
for Graduation \*  
If none, indicate "0".

0

13. Number of On-time Graduates  
\*  
If none, indicate "0".

0

14. Completion Rate \*  
This is a calculated field based on  
#12 and #13.

0

15. 150% Completion Rate

0

16. Is the above data taken from the Integrated Postsecondary Education Data  
System (IPEDS) of the United States Department of Education? \*

No

## Placement Data

### 2017 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".

0

18. Graduates Employed in the  
Field \*  
If none, indicate "0".

0

19. Placement Rate  
This is a calculated field based on  
#17 and #18.

0

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

0

20b. at least 30 hours per week \*  
If none, indicate "0".

0



---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

0

21c. Freelance/self-employed \*

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

0

## Exam Passage Rate

### 2017 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2016 and 2017. (Two years of data is required.)**

22a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

## 2017 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

---

Display Instructions for #23-30 (Toggle)

**Not Checked**

23. Name of the State licensing entity that licenses this field \*

**National Board for Certification in Occupational Therapy**

24. Name of State Exam \*

**Occupational Therapy**

25. Number of Graduates Taking State Exam \*

If none, indicate "0".

**0**

26. Number Who Passed the State Exam \*

If none, indicate "0".

**0**

27. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

**0**

28. Passage Rate

This is a calculated field based on #25 and #26.

**0**

29. Is this data from the State

licensing agency that administered the exam? \*

**Yes**

29a. Name of Agency \*

**National Board for Certification in Occupational Therapy**

## Exam Passage Rate - Year 2



## 2017 BPPE Annual Report - Program - Exam Passage Rate Data - 2016

---

Display Instructions for #31-38 (Toggle)

**Not Checked**

31. Name of the State licensing entity that licenses this field \*

**National Board for Certification in Occupational Therapy**

32. Name of State Exam \*

**Occupational Therapy**

33. Number of Graduates Taking State Exam \*

If none, indicate "0".

**0**

34. Number Who Passed the State Exam \*

If none, indicate "0".

**0**

35. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

**0**

36. Passage Rate

This is a calculated field based on #33 and #34.

**0**

37. Is this data from the State licensing agency that administered the State exam? \*

**Yes**

37a. Name of Agency \*

**National Board for Certification in Occupational Therapy**

## Salary Data

### 2017 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

0

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

0

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

---

\$0 - \$5,000 \*

0

\$5,001 - \$10,000 \*

0

\$10,001 - \$15,000 \*

0

\$15,001 - \$20,000 \*

0

\$20,001 - \$25,000 \*

0

\$25,001 - \$30,000 \*

0

\$30,001 - \$35,000 \*

0

\$35,001 - \$40,000 \*

0

\$40,001 - \$45,000 \*

0

\$45,001 - \$50,000 \*

0

\$50,001 - \$55,000 \*

0

\$55,001 - \$60,000 \*

0

\$60,001 - \$65,000 \*

0

\$65,001 - \$70,000 \*

0

\$70,001 - \$75,000 \*

0

\$75,001 - \$80,000 \*

0

\$80,001 - \$85,000 \*

0

\$85,001 - \$90,000 \*

0

\$90,001 - \$95,000 \*

0

\$95,001 - \$100,000 \*

0

Over \$100,000 \*

0

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2017 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2017 BPPE Annual Report - Program - Institution Data

---

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2017**

2. Institution Code \*

Enter institutional code (main location)

**14961302**

3. Institution Name \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**University of St. Augustine for Health Sciences**

## Program Name

### 2017 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Doctor of Physical Therapy**

5. Degree/Program Level \*

**Doctorate**

6. Degree/Program Title \*

**Other Doctorate**

6a. If "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other" was indicated in #6, please specify below. \*

**DPT**

## Financial and Graduation

### 2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees or Diplomas

Awarded \*

If none, indicate "0".

**159**

8. Total Charges for this Program \*

**\$121,327.00**

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program \*

**74**

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program \*

**81**

11. Number of Students Who  
Began the Program \*  
If none, indicate "0".  
**167**

12. Number of Students Available  
for Graduation \*  
If none, indicate "0".  
**167**

13. Number of On-time Graduates  
\*  
If none, indicate "0".  
**148**

14. Completion Rate \*  
This is a calculated field based on  
#12 and #13.  
**88.62275**

15. 150% Completion Rate  
**159**

16. Is the above data taken from the Integrated Postsecondary Education Data  
System (IPEDS) of the United States Department of Education? \*  
**No**

## Placement Data

### 2017 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)  
**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".  
**159**

18. Graduates Employed in the  
Field \*  
If none, indicate "0".  
**147**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.  
**92.45283**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".  
**0**

20b. at least 30 hours per week \*  
If none, indicate "0".  
**48**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

**146**

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

21c. Freelance/self-employed \*

If none, indicate "0".

**0**

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Exam Passage Rate

### 2017 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2016 and 2017. (Two years of data is required.)

22a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1



## 2017 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

---

Display Instructions for #23-30 (Toggle)

**Not Checked**

23. Name of the State licensing entity that licenses this field \*

**The Federation of State Boards of Physical Therapy**

24. Name of State Exam \*

**Physical Therapy**

25. Number of Graduates Taking State Exam \*

If none, indicate "0".

**164**

26. Number Who Passed the State Exam \*

If none, indicate "0".

**162**

27. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

**2**

28. Passage Rate

This is a calculated field based on #25 and #26.

**98.78049**

29. Is this data from the State

licensing agency that administered

the exam? \*

**Yes**

29a. Name of Agency \*

**The Federation of State Boards of Physical Therapy**

## Exam Passage Rate - Year 2



## 2017 BPPE Annual Report - Program - Exam Passage Rate Data - 2016

---

Display Instructions for #31-38 (Toggle)

**Not Checked**

31. Name of the State licensing entity that licenses this field \*

**The Federation of State Boards of Physical Therapy**

32. Name of State Exam \*

**Physical Therapy**

33. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**151**

34. Number Who Passed the State Exam \*  
If none, indicate "0".

**149**

35. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

**2**

36. Passage Rate  
This is a calculated field based on #33 and #34.

**98.6755**

37. Is this data from the State licensing agency that administered the State exam? \*

**Yes**

37a. Name of Agency \*

**The Federation of State Boards of Physical Therapy**

## Salary Data

### 2017 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**159**

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**147**

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	1
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
2	1
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
2	7
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
3	4
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
1	2
Over \$100,000 *	
6	

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2017 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2017 BPPE Annual Report - Program - Institution Data

---

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2017**

2. Institution Code \*

Enter institutional code (main location)

**14961302**

3. Institution Name \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**University of St. Augustine for Health Sciences**

## Program Name

### 2017 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Flex Doctor of Physical Therapy**

5. Degree/Program Level \*

**Doctorate**

6. Degree/Program Title \*

**Other Doctorate**

6a. If "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other" was indicated in #6, please specify below. \*

**DPT**

## Financial and Graduation

### 2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees or Diplomas

Awarded \*

If none, indicate "0".

**26**

8. Total Charges for this Program \*

**\$112,958.00**

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program \*

**86**

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program \*

**92**

11. Number of Students Who  
Began the Program \*  
If none, indicate "0".  
**30**

12. Number of Students Available  
for Graduation \*  
If none, indicate "0".  
**30**

13. Number of On-time Graduates  
\*  
If none, indicate "0".  
**23**

14. Completion Rate \*  
This is a calculated field based on  
#12 and #13.  
**76.66667**

15. 150% Completion Rate  
**26**

16. Is the above data taken from the Integrated Postsecondary Education Data  
System (IPEDS) of the United States Department of Education? \*  
**No**

## Placement Data

### 2017 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)  
**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".  
**26**

18. Graduates Employed in the  
Field \*  
If none, indicate "0".  
**22**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.  
**84.61538**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".  
**0**

20b. at least 30 hours per week \*  
If none, indicate "0".  
**5**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

**21**

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**1**

21c. Freelance/self-employed \*

If none, indicate "0".

**0**

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Exam Passage Rate

### 2017 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2016 and 2017. (Two years of data is required.)

22a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

## 2017 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

---

Display Instructions for #23-30 (Toggle)

**Not Checked**

23. Name of the State licensing entity that licenses this field \*

**Federation of State Boards of Physical Therapy**

24. Name of State Exam \*

**Physical Therapy**

25. Number of Graduates Taking State Exam \*

If none, indicate "0".

**25**

26. Number Who Passed the State Exam \*

If none, indicate "0".

**25**

27. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

**0**

28. Passage Rate

This is a calculated field based on #25 and #26.

**100**

29. Is this data from the State licensing agency that administered the exam? \*

**Yes**

29a. Name of Agency \*

**Federation of State Boards of Physical Therapy**

## Exam Passage Rate - Year 2



## 2017 BPPE Annual Report - Program - Exam Passage Rate Data - 2016

---

Display Instructions for #31-38 (Toggle)

**Not Checked**

31. Name of the State licensing entity that licenses this field \*

**Federation of State Boards of Physical Therapy**

32. Name of State Exam \*

**Physical Therapy**

33. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**21**

34. Number Who Passed the State Exam \*  
If none, indicate "0".

**18**

35. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

**3**

36. Passage Rate  
This is a calculated field based on #33 and #34.

**85.71429**

37. Is this data from the State licensing agency that administered the State exam? \*

**Yes**

37a. Name of Agency \*

**Federation of State Boards of Physical Therapy**

## Salary Data

### 2017 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked****39. Graduates Available for Employment**

This field is auto-populated based on your entry in #17.

**26****40. Graduates Employed in the Field**

This field is auto-populated based on your entry in #18.

**22****41. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	1
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	1
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
1	0
Over \$100,000 *	
0	

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2017 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2017 BPPE Annual Report - Program - Institution Data

---

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2017**

2. Institution Code \*

Enter institutional code (main location)

**14961302**

3. Institution Name \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**University of St. Augustine for Health Sciences**

## Program Name

### 2017 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Master of Health Administration**

5. Degree/Program Level \*

**Master**

6. Degree/Program Title \*

**Other Master**

6a. If "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other" was indicated in #6, please specify below. \*

**MHA**

## Financial and Graduation

### 2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees or Diplomas

Awarded \*

If none, indicate "0".

**0**

8. Total Charges for this Program \*

**\$0.00**

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who  
Began the Program \*  
If none, indicate "0".  
**0**

12. Number of Students Available  
for Graduation \*  
If none, indicate "0".  
**0**

13. Number of On-time Graduates  
\*  
If none, indicate "0".  
**0**

14. Completion Rate \*  
This is a calculated field based on  
#12 and #13.  
**0**

15. 150% Completion Rate  
**0**

16. Is the above data taken from the Integrated Postsecondary Education Data  
System (IPEDS) of the United States Department of Education? \*  
**No**

## Placement Data

### 2017 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)  
**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".  
**0**

18. Graduates Employed in the  
Field \*  
If none, indicate "0".  
**0**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.  
**0**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".  
**0**

20b. at least 30 hours per week \*  
If none, indicate "0".  
**0**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

0

21c. Freelance/self-employed \*

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

0

## Exam Passage Rate

### 2017 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2017 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

## 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

0

## 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

0

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

---

\$0 - \$5,000 \*

0

\$5,001 - \$10,000 \*

0

\$10,001 - \$15,000 \*

0

\$15,001 - \$20,000 \*

0

\$20,001 - \$25,000 \*

0

\$25,001 - \$30,000 \*

0

\$30,001 - \$35,000 \*

0

\$35,001 - \$40,000 \*

0

\$40,001 - \$45,000 \*

0

\$45,001 - \$50,000 \*

0

\$50,001 - \$55,000 \*

0

\$55,001 - \$60,000 \*

0

\$60,001 - \$65,000 \*

0

\$65,001 - \$70,000 \*

0

\$70,001 - \$75,000 \*

0

\$75,001 - \$80,000 \*

0

\$80,001 - \$85,000 \*

0

\$85,001 - \$90,000 \*

0

\$90,001 - \$95,000 \*

0

\$95,001 - \$100,000 \*

0

Over \$100,000 \*

0

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2017 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2017 BPPE Annual Report - Program - Institution Data

---

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2017**

2. Institution Code \*

Enter institutional code (main location)

**14961302**

3. Institution Name \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**University of St. Augustine for Health Sciences**



## Program Name

### 2017 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Master of Health Science**

5. Degree/Program Level \*

**Master**

6. Degree/Program Title \*

**Other Master**

6a. If "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other" was indicated in #6, please specify below. \*

**MHS**

## Financial and Graduation

### 2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees or Diplomas

Awarded \*

If none, indicate "0".

**1**

8. Total Charges for this Program \*

**\$23,404.00**

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who  
Began the Program \*  
If none, indicate "0".  
**2**

12. Number of Students Available  
for Graduation \*  
If none, indicate "0".  
**1**

13. Number of On-time Graduates  
\*  
If none, indicate "0".  
**1**

14. Completion Rate \*  
This is a calculated field based on  
#12 and #13.  
**100**

15. 150% Completion Rate  
**0**

16. Is the above data taken from the Integrated Postsecondary Education Data  
System (IPEDS) of the United States Department of Education? \*  
**No**

## Placement Data

### 2017 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)  
**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".  
**1**

18. Graduates Employed in the  
Field \*  
If none, indicate "0".  
**1**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.  
**100**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".  
**0**

20b. at least 30 hours per week \*  
If none, indicate "0".  
**0**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

0

21c. Freelance/self-employed \*

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

0

## Exam Passage Rate

### 2017 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2017 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

## 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

1

## 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

1

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2017 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2017 BPPE Annual Report - Program - Institution Data

---

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2017**

2. Institution Code \*

Enter institutional code (main location)

**14961302**

3. Institution Name \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**University of St. Augustine for Health Sciences**

## Program Name

### 2017 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Master of Science in Nursing**

5. Degree/Program Level \*

**Master**

6. Degree/Program Title \*

**Other Master**

6a. If "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other" was indicated in #6, please specify below. \*

**MSN**

## Financial and Graduation

### 2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees or Diplomas

Awarded \*

If none, indicate "0".

**0**

8. Total Charges for this Program \*

**\$0.00**

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who  
Began the Program \*  
If none, indicate "0".  
**0**

12. Number of Students Available  
for Graduation \*  
If none, indicate "0".  
**0**

13. Number of On-time Graduates  
\*  
If none, indicate "0".  
**0**

14. Completion Rate \*  
This is a calculated field based on  
#12 and #13.  
**0**

15. 150% Completion Rate  
**0**

16. Is the above data taken from the Integrated Postsecondary Education Data  
System (IPEDS) of the United States Department of Education? \*  
**No**

## Placement Data

### 2017 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)  
**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".  
**0**

18. Graduates Employed in the  
Field \*  
If none, indicate "0".  
**0**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.  
**0**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".  
**0**

20b. at least 30 hours per week \*  
If none, indicate "0".  
**0**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

0

21c. Freelance/self-employed \*

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

0

## Exam Passage Rate

### 2017 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2017 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**



## 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

0

## 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

0

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

---

\$0 - \$5,000 \*

0

\$5,001 - \$10,000 \*

0

\$10,001 - \$15,000 \*

0

\$15,001 - \$20,000 \*

0

\$20,001 - \$25,000 \*

0

\$25,001 - \$30,000 \*

0

\$30,001 - \$35,000 \*

0

\$35,001 - \$40,000 \*

0

\$40,001 - \$45,000 \*

0

\$45,001 - \$50,000 \*

0

\$50,001 - \$55,000 \*

0

\$55,001 - \$60,000 \*

0

\$60,001 - \$65,000 \*

0

\$65,001 - \$70,000 \*

0

\$70,001 - \$75,000 \*

0

\$75,001 - \$80,000 \*

0

\$80,001 - \$85,000 \*

0

\$85,001 - \$90,000 \*

0

\$90,001 - \$95,000 \*

0

\$95,001 - \$100,000 \*

0

Over \$100,000 \*

0

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2017 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2017 BPPE Annual Report - Program - Institution Data

---

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2017**

2. Institution Code \*

Enter institutional code (main location)

**14961302**

3. Institution Name \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**University of St. Augustine for Health Sciences**

## Program Name

### 2017 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Doctor of Nursing Practice**

5. Degree/Program Level \*

**Doctorate**

6. Degree/Program Title \*

**Other Doctorate**

6a. If "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other" was indicated in #6, please specify below. \*

**DNP**

## Financial and Graduation

### 2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees or Diplomas

Awarded \*

If none, indicate "0".

**0**

8. Total Charges for this Program \*

**\$0.00**

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who  
Began the Program \*  
If none, indicate "0".  
**0**

12. Number of Students Available  
for Graduation \*  
If none, indicate "0".  
**0**

13. Number of On-time Graduates  
\*  
If none, indicate "0".  
**0**

14. Completion Rate \*  
This is a calculated field based on  
#12 and #13.  
**0**

15. 150% Completion Rate  
**0**

16. Is the above data taken from the Integrated Postsecondary Education Data  
System (IPEDS) of the United States Department of Education? \*  
**No**

## Placement Data

### 2017 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)  
**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".  
**0**

18. Graduates Employed in the  
Field \*  
If none, indicate "0".  
**0**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.  
**0**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".  
**0**

20b. at least 30 hours per week \*  
If none, indicate "0".  
**0**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

0

21c. Freelance/self-employed \*

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

0

## Exam Passage Rate

### 2017 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2017 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

## 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

0

## 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

0

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

---

\$0 - \$5,000 \*

0

\$5,001 - \$10,000 \*

0

\$10,001 - \$15,000 \*

0

\$15,001 - \$20,000 \*

0

\$20,001 - \$25,000 \*

0

\$25,001 - \$30,000 \*

0

\$30,001 - \$35,000 \*

0

\$35,001 - \$40,000 \*

0

\$40,001 - \$45,000 \*

0

\$45,001 - \$50,000 \*

0

\$50,001 - \$55,000 \*

0

\$55,001 - \$60,000 \*

0

\$60,001 - \$65,000 \*

0

\$65,001 - \$70,000 \*

0

\$70,001 - \$75,000 \*

0

\$75,001 - \$80,000 \*

0

\$80,001 - \$85,000 \*

0

\$85,001 - \$90,000 \*

0

\$90,001 - \$95,000 \*

0

\$95,001 - \$100,000 \*

0

Over \$100,000 \*

0

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2017 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2017 BPPE Annual Report - Program - Institution Data

---

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2017**

2. Institution Code \*

Enter institutional code (main location)

**14961302**

3. Institution Name \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**University of St. Augustine for Health Sciences**

## Program Name

### 2017 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Doctor of Occupational Therapy, Post Professional**

5. Degree/Program Level \*

**Doctorate**

6. Degree/Program Title \*

**Other Doctorate**

6a. If "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other" was indicated in #6, please specify below. \*

**OTD**

## Financial and Graduation

### 2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees or Diplomas

Awarded \*

If none, indicate "0".

**1**

8. Total Charges for this Program \*

**\$27,950.00**

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program \*

**75**

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program \*

**50**



11. Number of Students Who  
Began the Program \*  
If none, indicate "0".  
**2**

12. Number of Students Available  
for Graduation \*  
If none, indicate "0".  
**1**

13. Number of On-time Graduates  
\*  
If none, indicate "0".  
**1**

14. Completion Rate \*  
This is a calculated field based on  
#12 and #13.  
**100**

15. 150% Completion Rate  
**0**

16. Is the above data taken from the Integrated Postsecondary Education Data  
System (IPEDS) of the United States Department of Education? \*  
**No**

## Placement Data

### 2017 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)  
**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".  
**1**

18. Graduates Employed in the  
Field \*  
If none, indicate "0".  
**1**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.  
**100**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".  
**0**

20b. at least 30 hours per week \*  
If none, indicate "0".  
**0**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

0

21c. Freelance/self-employed \*

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

0

## Exam Passage Rate

### 2017 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2017 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

## 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

1

## 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

1

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2017 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2017 BPPE Annual Report - Program - Institution Data

---

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2017**

2. Institution Code \*

Enter institutional code (main location)

**14961302**

3. Institution Name \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**University of St. Augustine for Health Sciences**

## Program Name

### 2017 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Transitional Doctor of Physical Therapy**

5. Degree/Program Level \*

**Doctorate**

6. Degree/Program Title \*

**Other Doctorate**

6a. If "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other" was indicated in #6, please specify below. \*

**DPT**

## Financial and Graduation

### 2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees or Diplomas

Awarded \*

If none, indicate "0".

**0**

8. Total Charges for this Program \*

**\$22,051.00**

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who  
Began the Program \*  
If none, indicate "0".

1

12. Number of Students Available  
for Graduation \*  
If none, indicate "0".

0

13. Number of On-time Graduates  
\*  
If none, indicate "0".

0

14. Completion Rate \*  
This is a calculated field based on  
#12 and #13.

0

15. 150% Completion Rate

0

16. Is the above data taken from the Integrated Postsecondary Education Data  
System (IPEDS) of the United States Department of Education? \*

No

## Placement Data

### 2017 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".

0

18. Graduates Employed in the  
Field \*  
If none, indicate "0".

0

19. Placement Rate  
This is a calculated field based on  
#17 and #18.

0

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

0

20b. at least 30 hours per week \*  
If none, indicate "0".

0

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

0

21c. Freelance/self-employed \*

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

0

## Exam Passage Rate

### 2017 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2017 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

## 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

0

## 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

0

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	



## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2017 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2017 BPPE Annual Report - Program - Institution Data

---

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2017**

2. Institution Code \*

Enter institutional code (main location)

**14961302**

3. Institution Name \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**University of St. Augustine for Health Sciences**

## Program Name

### 2017 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Doctor of Health Science**

5. Degree/Program Level \*

**Doctorate**

6. Degree/Program Title \*

**Other Doctorate**

6a. If "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other" was indicated in #6, please specify below. \*

**DHSc**

## Financial and Graduation

### 2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees or Diplomas

Awarded \*

If none, indicate "0".

**0**

8. Total Charges for this Program \*

**\$41,710.00**

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who  
Began the Program \*  
If none, indicate "0".  
**0**

12. Number of Students Available  
for Graduation \*  
If none, indicate "0".  
**0**

13. Number of On-time Graduates  
\*  
If none, indicate "0".  
**0**

14. Completion Rate \*  
This is a calculated field based on  
#12 and #13.  
**0**

15. 150% Completion Rate  
**0**

16. Is the above data taken from the Integrated Postsecondary Education Data  
System (IPEDS) of the United States Department of Education? \*  
**No**

## Placement Data

### 2017 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)  
**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".  
**0**

18. Graduates Employed in the  
Field \*  
If none, indicate "0".  
**0**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.  
**0**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".  
**0**

20b. at least 30 hours per week \*  
If none, indicate "0".  
**0**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

0

21c. Freelance/self-employed \*

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

0

## Exam Passage Rate

### 2017 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2017 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

## 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

0

## 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

0

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

---

\$0 - \$5,000 \*

0

\$5,001 - \$10,000 \*

0

\$10,001 - \$15,000 \*

0

\$15,001 - \$20,000 \*

0

\$20,001 - \$25,000 \*

0

\$25,001 - \$30,000 \*

0

\$30,001 - \$35,000 \*

0

\$35,001 - \$40,000 \*

0

\$40,001 - \$45,000 \*

0

\$45,001 - \$50,000 \*

0

\$50,001 - \$55,000 \*

0

\$55,001 - \$60,000 \*

0

\$60,001 - \$65,000 \*

0

\$65,001 - \$70,000 \*

0

\$70,001 - \$75,000 \*

0

\$75,001 - \$80,000 \*

0

\$80,001 - \$85,000 \*

0

\$85,001 - \$90,000 \*

0

\$90,001 - \$95,000 \*

0

\$95,001 - \$100,000 \*

0

Over \$100,000 \*

0

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2017 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2017 BPPE Annual Report - Program - Institution Data

---

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2017**

2. Institution Code \*

Enter institutional code (main location)

**14961302**

3. Institution Name \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**University of St. Augustine for Health Sciences**

## Program Name

### 2017 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Doctor of Education**

5. Degree/Program Level \*

**Doctorate**

6. Degree/Program Title \*

**Other Doctorate**

6a. If "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other" was indicated in #6, please specify below. \*

**EdD**

## Financial and Graduation

### 2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees or Diplomas

Awarded \*

If none, indicate "0".

**1**

8. Total Charges for this Program \*

**\$51,597.00**

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who  
Began the Program \*  
If none, indicate "0".

1

12. Number of Students Available  
for Graduation \*  
If none, indicate "0".

1

13. Number of On-time Graduates  
\*  
If none, indicate "0".

1

14. Completion Rate \*  
This is a calculated field based on  
#12 and #13.

100

15. 150% Completion Rate

0

16. Is the above data taken from the Integrated Postsecondary Education Data  
System (IPEDS) of the United States Department of Education? \*

No

## Placement Data

### 2017 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".

1

18. Graduates Employed in the  
Field \*  
If none, indicate "0".

1

19. Placement Rate  
This is a calculated field based on  
#17 and #18.

100

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

0

20b. at least 30 hours per week \*  
If none, indicate "0".

0



---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

0

21c. Freelance/self-employed \*

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

0

## Exam Passage Rate

### 2017 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2017 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

## 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

1

## 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

1

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2017 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2017 BPPE Annual Report - Program - Institution Data

---

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2017**

2. Institution Code \*

Enter institutional code (main location)

**14961302**

3. Institution Name \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**University of St. Augustine for Health Sciences**

## Program Name

### 2017 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Post Graduate Nursing Certificate - Nurse Educator**

5. Degree/Program Level \*

**Diploma/Certificate**

6. Degree/Program Title \*

**Diploma/Certificate**

## Financial and Graduation

### 2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees or Diplomas

Awarded \*

If none, indicate "0".

**0**

8. Total Charges for this Program \*

**\$0.00**

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who Began the Program \*

If none, indicate "0".

**0**

12. Number of Students Available for Graduation \*

If none, indicate "0".

**0**

13. Number of On-time Graduates

\*

If none, indicate "0".

0

14. Completion Rate \*

This is a calculated field based on  
#12 and #13.

0

15. 150% Completion Rate

0

16. Is the above data taken from the Integrated Postsecondary Education Data  
System (IPEDS) of the United States Department of Education? \*

No

## Placement Data

### 2017 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*

If none, indicate "0".

0

18. Graduates Employed in the  
Field \*

If none, indicate "0".

0

19. Placement Rate

This is a calculated field based on  
#17 and #18.

0

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*

If none, indicate "0".

0

20b. at least 30 hours per week \*

If none, indicate "0".

0

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

0

21c. Freelance/self-employed \*

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

0

## Exam Passage Rate

### 2017 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2017 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

## 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

0

## 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

0

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

---

\$0 - \$5,000 \*

0

\$5,001 - \$10,000 \*

0

\$10,001 - \$15,000 \*

0

\$15,001 - \$20,000 \*

0

\$20,001 - \$25,000 \*

0

\$25,001 - \$30,000 \*

0

\$30,001 - \$35,000 \*

0

\$35,001 - \$40,000 \*

0

\$40,001 - \$45,000 \*

0

\$45,001 - \$50,000 \*

0

\$50,001 - \$55,000 \*

0

\$55,001 - \$60,000 \*

0

\$60,001 - \$65,000 \*

0

\$65,001 - \$70,000 \*

0

\$70,001 - \$75,000 \*

0

\$75,001 - \$80,000 \*

0

\$80,001 - \$85,000 \*

0

\$85,001 - \$90,000 \*

0

\$90,001 - \$95,000 \*

0

\$95,001 - \$100,000 \*

0

Over \$100,000 \*

0

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2017 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2017 BPPE Annual Report - Program - Institution Data

---

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2017**

2. Institution Code \*

Enter institutional code (main location)

**14961302**

3. Institution Name \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**University of St. Augustine for Health Sciences**



## Program Name

### 2017 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Post Graduate Nursing Certificate - Nurse Executive**

5. Degree/Program Level \*

**Diploma/Certificate**

6. Degree/Program Title \*

**Diploma/Certificate**

## Financial and Graduation

### 2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees or Diplomas

Awarded \*

If none, indicate "0".

**0**

8. Total Charges for this Program \*

**\$0.00**

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who Began the Program \*

If none, indicate "0".

**0**

12. Number of Students Available for Graduation \*

If none, indicate "0".

**0**

13. Number of On-time Graduates

\*

If none, indicate "0".

0

14. Completion Rate \*

This is a calculated field based on  
#12 and #13.

0

15. 150% Completion Rate

0

16. Is the above data taken from the Integrated Postsecondary Education Data  
System (IPEDS) of the United States Department of Education? \*

No

## Placement Data

### 2017 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*

If none, indicate "0".

0

18. Graduates Employed in the  
Field \*

If none, indicate "0".

0

19. Placement Rate

This is a calculated field based on  
#17 and #18.

0

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*

If none, indicate "0".

0

20b. at least 30 hours per week \*

If none, indicate "0".

0

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

0

21c. Freelance/self-employed \*

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

0

## Exam Passage Rate

### 2017 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2017 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

## 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

0

## 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

0

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

---

\$0 - \$5,000 \*

0

\$5,001 - \$10,000 \*

0

\$10,001 - \$15,000 \*

0

\$15,001 - \$20,000 \*

0

\$20,001 - \$25,000 \*

0

\$25,001 - \$30,000 \*

0

\$30,001 - \$35,000 \*

0

\$35,001 - \$40,000 \*

0

\$40,001 - \$45,000 \*

0

\$45,001 - \$50,000 \*

0

\$50,001 - \$55,000 \*

0

\$55,001 - \$60,000 \*

0

\$60,001 - \$65,000 \*

0

\$65,001 - \$70,000 \*

0

\$70,001 - \$75,000 \*

0

\$75,001 - \$80,000 \*

0

\$80,001 - \$85,000 \*

0

\$85,001 - \$90,000 \*

0

\$90,001 - \$95,000 \*

0

\$95,001 - \$100,000 \*

0

Over \$100,000 \*

0

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2017 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2017 BPPE Annual Report - Program - Institution Data

---

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2017**

2. Institution Code \*

Enter institutional code (main location)

**14961302**

3. Institution Name \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**University of St. Augustine for Health Sciences**

## Program Name

### 2017 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Post Graduate Nursing Certificate - Nurse Informaticist**

5. Degree/Program Level \*

**Diploma/Certificate**

6. Degree/Program Title \*

**Diploma/Certificate**

## Financial and Graduation

### 2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees or Diplomas

Awarded \*

If none, indicate "0".

**0**

8. Total Charges for this Program \*

**\$0.00**

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who Began the Program \*

If none, indicate "0".

**0**

12. Number of Students Available for Graduation \*

If none, indicate "0".

**0**

13. Number of On-time Graduates

\*

If none, indicate "0".

0

14. Completion Rate \*

This is a calculated field based on #12 and #13.

0

15. 150% Completion Rate

0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

No

## Placement Data

### 2017 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for Employment \*

If none, indicate "0".

0

18. Graduates Employed in the Field \*

If none, indicate "0".

0

19. Placement Rate

This is a calculated field based on #17 and #18.

0

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*

If none, indicate "0".

0

20b. at least 30 hours per week \*

If none, indicate "0".

0

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

0

21c. Freelance/self-employed \*

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

0

## Exam Passage Rate

### 2017 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2017 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**



## 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

0

## 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

0

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

---

\$0 - \$5,000 \*

0

\$5,001 - \$10,000 \*

0

\$10,001 - \$15,000 \*

0

\$15,001 - \$20,000 \*

0

\$20,001 - \$25,000 \*

0

\$25,001 - \$30,000 \*

0

\$30,001 - \$35,000 \*

0

\$35,001 - \$40,000 \*

0

\$40,001 - \$45,000 \*

0

\$45,001 - \$50,000 \*

0

\$50,001 - \$55,000 \*

0

\$55,001 - \$60,000 \*

0

\$60,001 - \$65,000 \*

0

\$65,001 - \$70,000 \*

0

\$70,001 - \$75,000 \*

0

\$75,001 - \$80,000 \*

0

\$80,001 - \$85,000 \*

0

\$85,001 - \$90,000 \*

0

\$90,001 - \$95,000 \*

0

\$95,001 - \$100,000 \*

0

Over \$100,000 \*

0